۞ وَمَا	مِن	دَآبَّةٍ	فِي ٱلْأَرْضِ	إِلَّا	عَلَى	ٱللَّهِ	رِزْقُهَا	
And not	any	moving creature	in	the earth	but	on	Allah	(is) its provision.
وَيَعْلَمُ	مُسْتَقَرَّهَا	وَمُسْتَوْدَعَهَا ۚ	كُلٌّ	فِي	كِتَٰبٍ			
And **He** knows	its dwelling place	and its place of storage.	All	(is) in	a Record			
مُّبِينٍ	٦	وَهُوَ	ٱلَّذِي	خَلَقَ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضَ		
clear.	6	And **He**	(is) the **One Who**	created	the heavens	and the earth		
فِي	سِتَّةِ	أَيَّامٍ	وَكَانَ	عَرْشُهُۥ	عَلَى	ٱلْمَآءِ		
in	six	epochs,	and **His** throne was		on	the water		
لِيَبْلُوَكُمْ	أَيُّكُمْ	أَحْسَنُ	عَمَلًا ۗ	وَلَئِن	قُلْتَ			
that **He** might test [you]	which of you	(is) best	(in) deed.	But if	you say,			
إِنَّكُم	مَّبْعُوثُونَ	مِنۢ بَعْدِ	ٱلْمَوْتِ	لَيَقُولَنَّ	ٱلَّذِينَ			
`Indeed, you	(will be) resurrected	after	[the] death,`	surely would say	those who			
كَفَرُوٓا۟	هَٰذَآ	إِنْ	إِلَّا	سِحْرٌ	مُّبِينٌ	٧	وَلَئِنْ	أَخَّرْنَا
disbelieved,	`This is not	a magic	but	clear.`	7		And if	**We** delay
عَنْهُمُ	ٱلْعَذَابَ	إِلَىٰٓ	أُمَّةٍ	مَّعْدُودَةٍ	لَّيَقُولُنَّ	مَا		
from them	the punishment	for	a time	determined,	they will surely say,	`What		
يَحْبِسُهُۥٓ ۗ	أَلَا	يَوْمَ	يَأْتِيهِمْ	لَيْسَ	مَصْرُوفًا			
detains it?`	No doubt!	(On) the Day	it comes to them	not	(will be) averted			
عَنْهُمْ	وَحَاقَ	بِهِم	مَّا	كَانُوا۟	بِهِۦ	يَسْتَهْزِءُونَ		
from them	and will surround	them	what	they used (to)		mock at [it].		
٨	وَلَئِنْ	أَذَقْنَا	ٱلْإِنسَٰنَ	مِنَّا	رَحْمَةً	ثُمَّ	نَزَعْنَٰهَا	
8	And if	**We** give man a taste	(of) Mercy from **Us**,		then		**We** withdraw it	
مِنْهُ	إِنَّهُۥ	لَيَـُٔوسٌ	كَفُورٌ	٩	وَلَئِنْ			
from him,	indeed, he	(is) despairing	(and) ungrateful.	9	But if			
أَذَقْنَٰهُ	نَعْمَآءَ	بَعْدَ	ضَرَّآءَ	مَسَّتْهُ	لَيَقُولَنَّ			
We give him a taste	(of) favor	after	hardship	(has) touched him,	surely, he will say,			
ذَهَبَ	ٱلسَّيِّـَٔاتُ	عَنِّىٓ ۚ	إِنَّهُۥ	لَفَرِحٌ	فَخُورٌ	١٠		
`Have gone	the evils	from me.`	Indeed, he	(is) exultant	(and) boastful.	10		
إِلَّا	ٱلَّذِينَ	صَبَرُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ	أُو۟لَٰٓئِكَ	لَهُم		
Except	those who	(are) patient	and do	the good deeds,	those	for them		

6. And there is no moving creature on earth but upon Allah is its provision. And **He** knows its dwelling place and its place of storage. All is in a clear Record.

7. And **He** is the **One Who** created the heavens and the earth in six epochs, and **His** throne was on the water that **He** might test which of you is best in deed. But if you say, `Indeed, you will be resurrected after death,` those who disbelieve will surely say, `This is nothing but a clear magic.`

8. And if **We** delay from them the punishment for a determined time, they will surely say, `What detains it?` No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

9. And if **We** give man a taste of Mercy from **Us** and then withdraw it from him, indeed, he is despairing and ungrateful.

10. But if **We** give him a taste of favor after hardship has touched him, he will surely say, `The evils have departed from me.` Indeed, he is exultant and boastful.

11. Except those who are patient and do good deeds, those will have

For updates visit www.emuslim.com or www.understandquran.com

forgiveness and a great reward.

12. Then would you possibly give up a part of what is revealed to you, and your breast is straitened by it because they say, ` Why a treasure is not sent down for him or an Angel come with him?` But you are only a warner. And Allah is a Guardian over everything.

13. Or they say, ` He ha fabricated it.` Say ` Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful.`

14. And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except **Him**. Then, would you be Muslims?

15. Whoever desires the life of this world and its adornments, **We** will fully repay them for their deeds therein, and they in that will not be lessened.

16. They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

17. Is he who is on a clear proof from his Lord, and a witness from **Him** recites it, and before it

مَّغْفِرَةٌ	وَأَجْرٌ	كَبِيرٌ	﴿١١﴾	فَلَعَلَّكَ
(will be) forgiveness	and a reward	great.	11	Then possibly you
تَارِكٌۢ	بَعْضَ	مَا	يُوحَىٰٓ	إِلَيْكَ	وَضَآئِقٌۢ	بِهِۦ	صَدْرُكَ
(may) give up	a part	(of) what	is revealed	to you	and straitened	by it	your breast
أَن	يَقُولُوا۟	لَوْلَآ	أُنزِلَ	عَلَيْهِ	كَنزٌ	أَوْ	جَآءَ
because	they say,	` Why not	is sent down	for him	a treasure	or	has come
مَعَهُۥ	مَلَكٌ	إِنَّمَآ	أَنتَ	نَذِيرٌ	وَٱللَّهُ	عَلَىٰ	كُلِّ
with him	an Angel?`	Only	you	(are) a warner.	And Allah	(is) on	every
شَىْءٍ	وَكِيلٌ	﴿١٢﴾	أَمْ	يَقُولُونَ	ٱفْتَرَىٰهُ	قُلْ
thing	a Guardian.	12	Or	they say,	` He has fabricated it.`	Say,
فَأْتُوا۟	بِعَشْرِ	سُوَرٍ	مِّثْلِهِۦ	مُفْتَرَيَٰتٍ	وَٱدْعُوا۟	مَنِ
` Bring then	ten	Surahs	like it	fabricated,	and call	whoever
ٱسْتَطَعْتُم	مِّن دُونِ ٱللَّهِ	إِن	كُنتُمْ	صَٰدِقِينَ	﴿١٣﴾	فَإِلَّمْ
you can	besides Allah	if	you are	truthful.`	13	Then if not
يَسْتَجِيبُوا۟	لَكُمْ	فَٱعْلَمُوٓا۟	أَنَّمَآ	أُنزِلَ	بِعِلْمِ ٱللَّهِ
they respond	to you	then know	that	it was sent down	with the knowledge of Allah,
وَأَن	لَّآ	إِلَٰهَ	إِلَّا	هُوَ	فَهَلْ	أَنتُم	مُّسْلِمُونَ
and that	(there is) no	god	except	**Him**.	Then, would	you	(be) Muslims?
﴿١٤﴾	مَن	كَانَ	يُرِيدُ	ٱلْحَيَوٰةَ	ٱلدُّنْيَا	وَزِينَتَهَا
14	Whoever [is]	desires	the life	(of) the world	and its adornments,
نُوَفِّ	إِلَيْهِمْ	أَعْمَٰلَهُمْ	فِيهَا	وَهُمْ	فِيهَا
We will repay in full	to them	(for) their deeds	therein,	and they	in it
لَا يُبْخَسُونَ	﴿١٥﴾	أُو۟لَٰٓئِكَ	ٱلَّذِينَ	لَيْسَ	لَهُمْ	فِى
will not be lessened.	15	Those	(are) the ones who -	(is) not	for them	in
ٱلْءَاخِرَةِ	إِلَّا	ٱلنَّارُ	وَحَبِطَ	مَا	صَنَعُوا۟	فِيهَا
the Hereafter	except	the Fire.	And (has) gone in vain	what	they did	therein,
وَبَٰطِلٌ	مَّا	كَانُوا۟	يَعْمَلُونَ	﴿١٦﴾	أَفَمَن	كَانَ
and (is) worthless	what	they used (to)	do.	16	Then is he who	is
عَلَىٰ	بَيِّنَةٍ	مِّن رَّبِّهِۦ	وَيَتْلُوهُ	شَاهِدٌ	مِّنْهُ	وَمِن قَبْلِهِۦ
on	a clear proof	from	his Lord,	and recites it,	a witness	from **Him**,	and before it

For updates visit www.emuslim.com or www.understandquran.com

كِتَٰبُ	مُوسَىٰٓ	إِمَامًا	وَرَحْمَةً ۚ	أُو۟لَٰٓئِكَ	يُؤْمِنُونَ	بِهِۦ ۚ
in it.	believe	Those	and (as) mercy?	(as) a guide	(of) Musa	(was) a Book
وَمَن	يَكْفُرْ	بِهِۦ	مِنَ	ٱلْأَحْزَابِ	فَٱلنَّارُ	
then the Fire	the sects,	among	in it	disbelieves	But whoever	
مَوْعِدُهُۥ ۚ	فَلَا	تَكُ	فِى	مِرْيَةٍ	مِّنْهُ ۚ	إِنَّهُ
Indeed, it	about it.	doubt	in	be	So (do) not	(will be) his promised (meeting) place.
ٱلْحَقُّ	مِن	رَّبِّكَ	وَلَٰكِنَّ	أَكْثَرَ	ٱلنَّاسِ	لَا
(do) not	(of) the people	most	but	your Lord,	from	(is) the truth
يُؤْمِنُونَ	﴿١٧﴾	وَمَنْ	أَظْلَمُ	مِمَّنِ	ٱفْتَرَىٰ	عَلَى
against	invents	than (he) who	(is) more unjust	And who	17	believe.
ٱللَّهِ	كَذِبًا ۚ	أُو۟لَٰٓئِكَ	يُعْرَضُونَ	عَلَىٰ	رَبِّهِمْ	وَيَقُولُ
and will say	their Lord,	before	will be presented	Those	a lie?	Allah
ٱلْأَشْهَٰدُ	هَٰٓؤُلَآءِ	ٱلَّذِينَ	كَذَبُوا۟	عَلَىٰ	رَبِّهِمْ ۚ	أَلَا
No doubt!	their Lord.`	against	lied	those who	` These (are)	the witnesses,
لَعْنَةُ ٱللَّهِ	عَلَى	ٱلظَّٰلِمِينَ	﴿١٨﴾	ٱلَّذِينَ	يَصُدُّونَ	عَن
from	hinder	Those who	18	the wrongdoers.	(is) on	(The) curse of Allah
سَبِيلِ	ٱللَّهِ	وَيَبْغُونَهَا	عِوَجًا	وَهُم	بِٱلْءَاخِرَةِ	هُمْ
[they]	in the Hereafter	while they	crookedness,	and seek (in) it	(of) Allah	(the) way
كَٰفِرُونَ	﴿١٩﴾	أُو۟لَٰٓئِكَ	لَمْ	يَكُونُوا۟	مُعْجِزِينَ	فِى
in	(able to) escape	will be	not	Those	19	(are) disbelievers.
ٱلْأَرْضِ	وَمَا	كَانَ	لَهُم	مِّن دُونِ	ٱللَّهِ	مِنْ	أَوْلِيَآءَ
protectors.	any	Allah	besides	for them	is	and not	the earth
يُضَٰعَفُ	لَهُمُ	ٱلْعَذَابُ ۚ	مَا	كَانُوا۟	يَسْتَطِيعُونَ	ٱلسَّمْعَ
(to) hear	able	they were	Not	the punishment.	for them	And will be doubled
وَمَا	كَانُوا۟	يُبْصِرُونَ	﴿٢٠﴾	أُو۟لَٰٓئِكَ	ٱلَّذِينَ	خَسِرُوٓا۟
(have) lost	(are) the ones who	Those	20	see.	they used (to)	and not
أَنفُسَهُمْ	وَضَلَّ	عَنْهُم	مَّا	كَانُوا۟	يَفْتَرُونَ	﴿٢١﴾
21	(to) invent.	they used	(is) what	from them	and lost	their souls,
لَا	جَرَمَ	أَنَّهُمْ	فِى	ٱلْءَاخِرَةِ	هُمُ	ٱلْأَخْسَرُونَ	﴿٢٢﴾
22	(will be) the greatest losers.	[they]	the Hereafter	in	that they	doubt	No

was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, ` These are the ones who lied against their Lord.` No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.

For updates visit www.emuslim.com or www.understandquran.com

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ وَأَخْبَتُوٓا۟ إِلَىٰ

Indeed,	those who	believe	and do	good deeds	and humble themselves	before

رَبِّهِمْ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَنَّةِ ۖ هُمْ فِيهَا

their Lord,	those	(are the) companions	(of) Paradise,	they	in it

خَٰلِدُونَ ﴿٢٣﴾ مَثَلُ ٱلْفَرِيقَيْنِ كَٱلْأَعْمَىٰ

(will) abide forever.	23	(The) example	(of) the two parties	(is) like the blind

وَٱلْأَصَمِّ وَٱلْبَصِيرِ وَٱلسَّمِيعِ ۚ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ

and the deaf,	and the seer	and the hearer.	Are	they equal	(in) comparison?

أَفَلَا تَذَكَّرُونَ ﴿٢٤﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِۦٓ

Then, will not	you take heed?	24	And verily	We sent	Nuh	to	his people,

إِنِّى لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾ أَن لَّا تَعْبُدُوٓا۟ إِلَّا

` Indeed, I am	to you	a warner	clear.	25	That	(do) not	worship	except

ٱللَّهَ ۖ إِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ ﴿٢٦﴾

Allah.	Indeed, I	[I] fear	for you	(the) punishment	(of) a Day	painful.`	26

فَقَالَ ٱلْمَلَأُ ٱلَّذِينَ كَفَرُوا۟ مِن قَوْمِهِۦ مَا نَرَىٰكَ

So said	the chiefs	(of) those who	disbelieved	from	his people,	` Not	we see you

إِلَّا بَشَرًا مِّثْلَنَا وَمَا نَرَىٰكَ ٱتَّبَعَكَ إِلَّا ٱلَّذِينَ

but	a man	like us,	and not	we see you	followed [you]	except	those who

هُمْ أَرَاذِلُنَا بَادِىَ ٱلرَّأْىِ ۖ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا

[they]	the lowest of us	(are)	immature in opinion.	And not	we see	in you	over us

مِن فَضْلٍۭ بَلْ نَظُنُّكُمْ كَٰذِبِينَ ﴿٢٧﴾ قَالَ يَٰقَوْمِ

any	merit;	nay,	we think you	(are) liars.`	27	He said,	` O my people!

أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى وَءَاتَىٰنِى

Do you see	if	I was	on	(the) clear proof	from	my Lord,	while **He** has given me

رَحْمَةً مِّنْ عِندِهِۦ فَعُمِّيَتْ عَلَيْكُمْ

mercy	from	**Himself**	but (it) has been obscured	from you,

أَنُلْزِمُكُمُوهَا وَأَنتُمْ لَهَا كَٰرِهُونَ ﴿٢٨﴾

should **We** compel you (to accept) it	while you (are)	averse to it?	28

وَيَٰقَوْمِ لَآ أَسْـَٔلُكُمْ عَلَيْهِ مَالًا ۖ إِنْ

And O my people!	not	I ask (of) you	for it	any wealth.	Not	(is) my reward

أَجْرِىَ

23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, **We** sent Nuh to his people (saying), ` Indeed, I an a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day.`

27. So the chiefs of those who disbelieved from his people said, ` We do not see you bu as a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars.`

28. He said, ` O my people! Do you see if I was on the clear proof from my Lord while **He** has given me mercy from **Himself** but it has been obscured from you, should we compel you to accept it while you are averse to it?

29. And O my people! I do no ask of you for it any wealth. My reward is from none

For updates visit www.emuslim.com or www.understandquran.com

but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers.`

32. They said, ` O Nuh Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful.`

33. He said, ` Only Allal will bring it on you if **He** wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. **He** is your Lord and to **Him** you will be returned.

35. Or do they say, ` He has invented it? Say, ` If I have inventec it, then on me

إِلَّا	عَلَى	ٱللَّهِ	وَمَآ	أَنَا۠	بِطَارِدِ	ٱلَّذِينَ	ءَامَنُوٓا۟
except	from	Allah.	And not	I am	going to drive away	those who	believed.
إِنَّهُم	مُّلَٰقُوا۟	رَبِّهِمْ	وَلَٰكِنِّىٓ	أَرَىٰكُمْ	قَوْمًا		
Indeed, they	(will) be meeting	their Lord,	but I	see you	(are) a people		
تَجْهَلُونَ	﴿٢٩﴾	وَيَٰقَوْمِ	مَن	يَنصُرُنِى	مِنَ	ٱللَّهِ	
ignorant.	29	` And O my people!	Who	would help me	against	Allah	
إِن	طَرَدتُّهُمْ	أَفَلَا	تَذَكَّرُونَ	﴿٣٠﴾	وَلَآ	أَقُولُ	
if	I drove them away?	Then, will not	you take heed?`	30	And not	I say	
لَكُمْ	عِندِى	خَزَآئِنُ	ٱللَّهِ	وَلَآ	أَعْلَمُ	ٱلْغَيْبَ	
to you	(that) with me	(are the) treasures	(of) Allah,	and not	I know	the unseen,	
وَلَآ	أَقُولُ	إِنِّى	مَلَكٌ	وَلَآ	أَقُولُ	لِلَّذِينَ	تَزْدَرِىٓ
and not	I say	that I am	an Angel,	and not	I say	for those whom	look down upon
أَعْيُنُكُمْ	لَن	يُؤْتِيَهُمُ	ٱللَّهُ	خَيْرًا	ٱللَّهُ	أَعْلَمُ	بِمَا
your eyes,	never	will Allah give them	any good.	Allah	knows best	what	(is) in
أَنفُسِهِمْ	إِنِّىٓ	إِذًا	لَّمِنَ	ٱلظَّٰلِمِينَ	﴿٣١﴾	قَالُوا۟	
their souls.	Indeed, I	then	(will be) surely of	the wrongdoers.`	31	They said,	
يَٰنُوحُ	قَدْ	جَٰدَلْتَنَا	فَأَكْثَرْتَ	جِدَٰلَنَا			
O Nuh!	Indeed,	you disputed with us	and you (have been) frequent	(in) dispute with us.			
فَأْتِنَا	بِمَا	تَعِدُنَآ	إِن	كُنتَ	مِنَ	ٱلصَّٰدِقِينَ	
So bring us	what	you threaten us (with),	if	you are	of	the truthful.	
قَالَ	﴿٣٢﴾	إِنَّمَا	يَأْتِيكُم	بِهِ	ٱللَّهُ	إِن	شَآءَ	وَمَآ
He said,	32	` Only	will bring it (on) you	Allah,	if	He wills,	and not	
أَنتُم	بِمُعْجِزِينَ	﴿٣٣﴾	وَلَا	يَنفَعُكُمْ	نُصْحِىٓ			
you (are)	one who (can) escape (it).	33	And (will) not	benefit you	my advice			
إِنْ	أَرَدتُّ	أَنْ	أَنصَحَ	لَكُمْ	إِن	كَانَ	ٱللَّهُ	يُرِيدُ	أَن
(even) if	I wish	to	[I] advise	[to] you,	if	it was Allah`s	will	to
يُغْوِيَكُمْ	هُوَ	رَبُّكُمْ	وَإِلَيْهِ	تُرْجَعُونَ	﴿٣٤﴾	أَمْ		
let you go astray.	He (is)	your Lord,	and to **Him**	you will be returned.`	34	Or		
يَقُولُونَ	ٱفْتَرَىٰهُ	قُلْ	إِنِ	ٱفْتَرَيْتُهُۥ	فَعَلَىَّ			
(do) they say,	` He has invented it?`	Say,	` If	I have invented it,	then on me			

For updates visit www.emuslim.com or www.understandquran.com

إِجْرَامِي	وَأَنَا۠	بَرِيٓءٌ	مِّمَّا	تُجْرِمُونَ	﴿٣٥﴾
(is) my crime,	but I am	innocent	of what	crimes you commit`	35
وَأُوحِيَ	إِلَىٰ نُوحٍ	أَنَّهُۥ	لَن	يُؤْمِنَ	مِن	قَوْمِكَ
And it was revealed	to Nuh,	That `	will never	believe	from	your people
إِلَّا	مَن	قَدْ	ءَامَنَ	فَلَا	تَبْتَئِسْ	بِمَا
except	(those) who	have already	believed.	So (do) not	(be) distressed	by what
كَانُوا۟	يَفْعَلُونَ	﴿٣٦﴾	وَٱصْنَعِ	ٱلْفُلْكَ	بِأَعْيُنِنَا
they have been	doing.	36	And construct	the ship	under **Our** Eyes,
وَوَحْيِنَا	وَلَا	تُخَٰطِبْنِي	فِي	ٱلَّذِينَ	ظَلَمُوٓا۟
and **Our** inspiration	and (do) not	address **Me**	concerning	those who	wronged;
إِنَّهُم	مُّغْرَقُونَ	﴿٣٧﴾	وَيَصْنَعُ
indeed, they (are)	the ones (to be) drowned.`	37	And he was constructing
ٱلْفُلْكَ	وَكُلَّمَا	مَرَّ	عَلَيْهِ	مَلَأٌ	مِّن	قَوْمِهِۦ
the ship,	and every time	passed	by him	(the) chiefs	of	his people,
سَخِرُوا۟	مِنْهُ	قَالَ	إِن	تَسْخَرُوا۟	مِنَّا	فَإِنَّا	نَسْخَرُ
they ridiculed	[of] him,	He said,	` If	you ridicule	us,	then we	can ridicule
مِنكُمْ	كَمَا	تَسْخَرُونَ	﴿٣٨﴾	فَسَوْفَ	تَعْلَمُونَ	مَن
you	as	you ridicule.`	38	And soon	you will know	(on) whom
يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَحِلُّ	عَلَيْهِ	عَذَابٌ
will come	a punishment	(that) will disgrace him,	and will descend	on him	a punishment
مُّقِيمٌ	﴿٣٩﴾	حَتَّىٰٓ	إِذَا	جَآءَ	أَمْرُنَا	وَفَارَ	ٱلتَّنُّورُ
lasting.	39	Till	when	came	**Our** command,	and overflowed	the oven,
قُلْنَا	ٱحْمِلْ	فِيهَا	مِن	كُلٍّ	زَوْجَيْنِ	ٱثْنَيْنِ	وَأَهْلَكَ	إِلَّا
We said,	` Load	in it	of	every kind	a pair	two,	and your family	except
مَن	سَبَقَ	عَلَيْهِ	ٱلْقَوْلُ	وَمَنْ	ءَامَنَ	وَمَآ
who	has preceded	against him	the word,	and whoever	believed.`	And not
ءَامَنَ	مَعَهُۥٓ	إِلَّا	قَلِيلٌ	﴿٤٠﴾	وَقَالَ	ٱرْكَبُوا۟	فِيهَا
believed	with him	except	a few.	40	And he said,	` Embark	in it,
بِسْمِ	ٱللَّهِ	مَجْرٖىٰهَا	وَمُرْسَىٰهَآ	إِنَّ	رَبِّي
in the name	of Allah	(is) its course	and its anchorage.	Indeed,	my Lord

is (the consequence of) my crime, but I am innocent of what crimes you commit.`

36. And it was revealed to Nuh that, ` None o your people will believe except those who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under **Our** observation and **Our** inspiration and do not address **Me** concerning those who have wronged; indeed, they are to be drowned.`

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, ` If you ridicule us, ther we will ridicule you (just) as you ridicule.`

39. And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment.

40. Till when **Our** command came and the oven (earth`s lowlands) overflowed, **We** said, ` Load on it (ship) o every two kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed.` But only a few believed with him.

41. And he (Nuh) said, ` Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord

For updates visit www.emuslim.com or www.understandquran.com

لَغَفُورٌ رَّحِيمٌ ﴿٤١﴾ وَهِيَ تَجْرِي بِهِمْ فِي

on	with them	sailed	And it	41	Most Merciful.	(is) certainly Oft-Forgiving,

مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ

apart,	[in]	and he was	(to) his son,	and Nuh called out	like mountains,	the waves

يَا بُنَيَّ ارْكَب مَّعَنَا وَلَا تَكُن مَّعَ الْكَافِرِينَ ﴿٤٢﴾

42	the disbelievers.`	with	be	and (do) not	with us	Embark	` O my son!

قَالَ سَآوِي إِلَىٰ جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ ۚ

the water.`	from	(that) will save me	a mountain,	to	` I will betake myself	He said,

قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا

except,	the Command of Allah	from	today	protector	` (There is) no	He said,

مَن رَّحِمَ ۚ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ

so he was	the waves,	(in) between them	And came	**He** has mercy.`	(on) whom

مِنَ الْمُغْرَقِينَ ﴿٤٣﴾ وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ

your water,	Swallow	` O earth!	And it was said,	43	the drowned.	among

وَيَا سَمَاءُ أَقْلِعِي وَغِيضَ الْمَاءُ وَقُضِيَ

the Command.	and was fulfilled	the water,	And was subsided	Withhold.	and O sky!

الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِّلْقَوْمِ

the wrongdoers.`	with the people	` Away	And it was said,	the Judi.	on	And it rested

الظَّالِمِينَ ﴿٤٤﴾ وَنَادَىٰ نُوحٌ رَّبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ

(is) of	my son	Indeed,	` O my Lord!	and said,	(to) his Lord	And Nuh called	44

أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنتَ أَحْكَمُ

(are) the Most Just	and **You**	(is) true,	**Your** promise	and indeed,	my family,

الْحَاكِمِينَ ﴿٤٥﴾ قَالَ يَا نُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ ۖ

your family;	of	(is) not	Indeed, he	` O Nuh!	**He** said,	45	(of) the judges.`

إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ ۖ فَلَا تَسْأَلْنِ مَا

(about) what	ask **Me**	so (do) not	righteous,	(is) other than	(his) deed	indeed, [he]

لَيْسَ لَكَ بِهِ عِلْمٌ ۖ إِنِّي أَعِظُكَ أَن تَكُونَ مِنَ

among	you be	lest	admonish you	Indeed, **I**	any knowledge.	of it	you have	not

الْجَاهِلِينَ ﴿٤٦﴾ قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ

in **You**,	seek refuge	Indeed, I	` O my Lord!	He said,	46	the ignorant.`

Surah 11: Hud (v. 42-47) **Part - 12**

is Oft-Forgiving, Most Merciful.

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), ` O my son! Embark with us and do not be with the disbelievers.`

43. He (the son) said, ` I will betake myself to some mountain that will save me from the water.` He (Nuh) said, ` There is no protector today from Allah`s command, except on whom **He** has mercy.` And the waves came between them, so he was among the drowned.

44. And it was said, ` O earth! Swallow your water, and O sky! Withhold. And the water subsided, and the Command was fulfilled. And it (the ship) rested on the (Mount) Judi. And it was said, ` Away with the wrongdoing people.`

45. And Nuh called to his Lord and said, ` O my Lord! Indeed, my son is of my family, and indeed, **Your** promise is true, and **You** are the Most Just of the judges.`

46. **He** said, ` O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask **Me** about what you have no knowledge. Indeed, **I** admonish you lest you be among the ignorant.

47. He (Nuh) said, ` O my Lord! Indeed, I seek refuge in **You**